#### STATEMENT 1 EPPERSON RANCH II COMMUNITY DEVELOPMENT DISTRICT FY 2022 BUDGET GENERAL FUND (O&M)

|                                               | FY 2018<br>ACTUAL | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ADOPTED | FY 2021<br>YTD - MARCH | FY 2022<br>PROPOSED | VARIANCE<br>2021-2022 |
|-----------------------------------------------|-------------------|-------------------|-------------------|--------------------|------------------------|---------------------|-----------------------|
| I. REVENUE                                    | ACTUAL            | ACTUAL            | ACTUAL            | ADOFTED            | 11D-MAKCH              | FROFUSED            | 2021-2022             |
| SPECIAL ASSESSMENTS - ON ROLL                 | \$ 84,487         | \$ 127,383        | \$ 281,582        | \$ 251,226         | \$ 173,924             | \$ 377,861          | \$ 126,635            |
| DEVELOPER FUNDING                             | \$ 04,407         | \$ 127,505        | \$ 68,248         | \$ 353,273         |                        | 258,476             |                       |
| INTEREST                                      | 21                | 35                | 112               | \$ 555,215         | 67                     | 250,470             | φ ()-,,/)/)           |
| MISCELLANEOUS REVENUE                         | 21                | 55                | 112               |                    | 07                     |                     |                       |
| TOTAL REVENUE                                 | 84,507            | 127,418           | 349,952           | 604,499            | 215,255                | 636,336             | 31,838                |
| II. EXPENDITURES                              | 04,507            | 127,410           | 547,752           | 004,455            | 210,200                | 050,550             | 51,000                |
| GENERAL ADMINISTRATIVE                        |                   |                   |                   |                    |                        |                     |                       |
| SUPERVISORS COMPENSATION                      | 4,969             | 1,754             | 2,800             | 4,800              | -                      | 4,800               | -                     |
| PAYROLL TAXES                                 | 845               | 300               | 214               | 367                | -                      | 367                 | -                     |
| PAYROLL SERVICE FEES                          | 413               | 359               | 196               | 349                | -                      | 349                 | _                     |
| MANAGEMENT CONSULTING SERVICES                | 13,688            | 21,000            | 20,500            | 21,000             | 10,500                 | 21,000              | -                     |
| PLANNING & COORDINATION SERVICES              | 23,464            | 36,000            | 36,000            | 36,000             | 18,000                 | 36,000              | -                     |
| TRAVEL PER DIEM                               | 22                | 27                | 5                 | 100                | -                      | 100                 | -                     |
| CONSTRUCTION ACCOUNTING SERVICES              | -                 | 9,000             | 9,000             | 9,000              | 4,500                  | 6,000               | (3,000)               |
| ADMINISTRATIVE SERVICES                       | -                 | 6,000             | -                 | 6,000              | 3,000                  | 6,000               | -                     |
| MEETING ROOM RENTAL                           | -                 | 253               | 26                | 360                | 41                     | 360                 | -                     |
| BANK FEES                                     | 70                | 18                | 160               | 200                | -                      | 200                 | -                     |
| AUDITING SERVICES                             | -                 | 2,950             | 3,100             | 3,200              | -                      | 3,400               | 200                   |
| REGULATORY AND PERMIT FEES                    | 1,575             | 350               | 353               | 175                | 200                    | 175                 | -                     |
| LEGAL ADVERTISEMENTS                          | 6,366             | 4,233             | 1,894             | 2,000              | 280                    | 1,500               | (500)                 |
| ENGINEERING SERVICES                          | -                 | 4,628             | 9,251             | 7,000              | 2,859                  | 7,000               | -                     |
| LEGAL SERVICES                                | 12,126            | 10,296            | 13,993            | 7,500              | 1,712                  | 7,500               | -                     |
| ASSESSMENT COLLECTION FEE                     | -                 | -                 | -                 | 1,500              | -                      | 1,500               | -                     |
| WEBISTE DEVELOPMENT & HOSTING                 | 657               | 740               | 1,250             | 1,650              | 1,750                  | 2,015               | 365                   |
| MISCELLANEOUS                                 | 3,911             | -                 | 56                | 54                 | 13                     | 54                  | -                     |
| INSURANCE (PO, LIABILITY, PROPERTY & (CASULIT | 2,507             | 5,000             | 5,125             | 5,638              | 5,381                  | 5,919               | 281                   |
| TOTAL GENERAL ADMINISTRATIVE                  | 70,611            | 102,908           | 103,924           | 106,894            | 48,236                 | 104,240             | (2,654)               |
| DEBT ADMINISTRATION:                          |                   |                   |                   |                    |                        |                     |                       |
| DISSEMINATION AGENT                           | -                 | 5,000             | 5,000             | 6,500              | 5,000                  | 6,500               | -                     |
| TRUSTEE FEES                                  | -                 | -                 | 7,004             | 7,004              | 7,004                  | 11,004              | 4,000                 |
| ARBITRAGE                                     | -                 | -                 | -                 | 650                | -                      | 650                 |                       |
| TOTAL DEBT ADMINISTRATION                     | -                 | 5,000             | 12,004            | 14,154             | 12,004                 | 18,154              | 4,000                 |

| STATEMENT 1                                      |
|--------------------------------------------------|
| EPPERSON RANCH II COMMUNITY DEVELOPMENT DISTRICT |
| FY 2022 BUDGET GENERAL FUND (O&M)                |

|                                                 | FY 2018 | FY 2019  | FY 2020     | FY 2021     | FY 2021     | FY 2022     | VARIANCE  |
|-------------------------------------------------|---------|----------|-------------|-------------|-------------|-------------|-----------|
|                                                 | ACTUAL  | ACTUAL   | ACTUAL      | ADOPTED     | YTD - MARCH | PROPOSED    | 2021-2022 |
| PHYSICAL ENVIRONMENT EXPENDITURES               |         |          |             |             |             |             |           |
| COMPREHENSIVE FIELD TECH SERVICES               | 6,257   | 12,053   | 6,948       | 6,948       | 1,737       | 15,000      | 8,052     |
| AMENITY MANAGER                                 | 14      | -        | -           | -           | -           | 5,000       | 5,000     |
| UTILITY-ELECTRICITY                             | -       | 82       | (114)       | 7,000       | -           | 7,000       | -         |
| UTILITY-STREETLIGHTS                            | -       | -        | -           | 112,800     | 31,108      | 114,100     | 1,300     |
| UTILITY-WATER                                   | 7,525   | (7,525)  | -           | -           | -           | -           | -         |
| PET WASTE REMOVAL                               | -       | -        | -           | -           | -           | 8,300       | 8,300     |
| LAKE/POND MAINTENANCE & INSPECTION              | -       | -        | 11,693      | 10,302      | 4,293       | 30,302      | 20,000    |
| LANDSCAPE MAINTENANCE                           | -       | 10,662   | 197,386     | 282,000     | 123,216     | 249,840     | (32,160)  |
| LANDSCAPE REPLACEMENT                           | -       | -        | -           | -           | -           | 20,000      | 20,000    |
| LANDSCAPE MISCELLANEOUS                         | -       | 2,500    | -           | 25,000      | -           | 25,000      | -         |
| GATE MAINTENANCE & REPAIRS                      | -       | -        | -           | 12,000      | -           | 12,000      | -         |
| KEY FOBS/TRANSMITTERS                           | -       | -        | 5,820       | 6,000       | 3,250       | 6,000       | -         |
| SECURITY CAMERAS                                | -       | -        | -           | -           | -           | -           | -         |
| SECURITY MONITORING                             | -       | -        | -           | -           | -           | -           | -         |
| CONTINGENCY                                     | -       | 370      | 26,132      | 21,400      | 120         | 21,400      | -         |
| TOTAL PHYSICAL ENVIRONMENT EXPENDITURES         | 13,796  | 18,142   | 247,865     | 483,451     | 163,724     | 513,942     | 30,492    |
| TOTAL EXPENDITURES                              | 84,407  | 126,050  | 363,793     | 604,498     | 223,964     | 636,336     | 31,838    |
| III. EXCESS OF REVENUE OVER (UNDER) EXPENDITURE | 100     | 1,368    | (13,841)    | 0           | (8,709)     | -           | 0         |
| FUND BALANCE - BEGINNING                        |         | \$ 100   | \$ 1,468    | \$ (12,373) | \$ (12,373) | (12,373)    |           |
| FUND BALANCE - ENDING                           | \$ 100  | \$ 1,468 | \$ (12,373) | \$ (12,373) | \$ (21,082) | \$ (12,373) | \$ 0      |

Footnote: (a) Revenue collections from County tax collector and/or budget funding agreement as needed only based on actual expenditures. Draws upon budget funding agreement can only be based on actual expenditures.

(b) No O&M Assessments will be charged to the Developer for non-platted lots and lots not on the tax-roll. Developer is only to fund based on actual expenditures on an as needed basis only.

### STATEMENT 2 EPPERSON RANCH II CDD FY 2022 GENERAL FUND (O&M) ASSESSMENT ALLOCATION

| Ŀ | ERU Assignment, Ranking and Calculation /(a) |      |      |           |         |  |  |  |  |  |
|---|----------------------------------------------|------|------|-----------|---------|--|--|--|--|--|
|   | Lot Width                                    | Lots | ERU  | Total ERU | % ERU   |  |  |  |  |  |
|   | 22' (Townhome) (a)                           | 634  | 0.45 | 285.30    | 46.99%  |  |  |  |  |  |
|   | 27' (Phase 7)                                | 108  | 0.60 | 64.80     | 10.67%  |  |  |  |  |  |
|   | 50'                                          | 257  | 1.00 | 257.00    | 42.33%  |  |  |  |  |  |
|   | Total                                        | 999  |      | 607.10    | 100.00% |  |  |  |  |  |

# 1. ERU Assignment, Ranking and Calculation /(a)

#### 2. O&M Assessment Requirement ("AR")

| AR = TOTAL EXPENDITURES - NET:              | \$<br>636,336               |
|---------------------------------------------|-----------------------------|
| Plus: Early Payment Discount (4.0%)         | \$<br>27,078                |
| Plus: County Collection Charges (2.0%)      | \$<br>13,539                |
| <b>Total Expenditures - GROSS</b>           | \$<br>676,954 [a]           |
| Total ERU:                                  | 607.10 [b]                  |
| Total AR / ERU - GROSS (as if all On-Roll): | <b>\$1,115.06</b> [a] / [b] |
| Total AR / ERU - NET:                       | \$1,048.16                  |
|                                             |                             |

#### 3. Proposed FY 2022 Allocation of AR (as if all On-Roll) /(a)

|                    |      |      | Net        | Total Net | Gross      | Total Gross |
|--------------------|------|------|------------|-----------|------------|-------------|
| Lot Width          | Lots | ERU  | Assmt/Unit | Assmt     | Assmt/Unit | Assmt       |
| 22' (Townhome) (a) | 634  | 0.45 | \$472      | \$299,039 | \$501.78   | \$318,127   |
| 27' (Phase 7)      | 108  | 0.60 | \$629      | \$67,921  | \$669.04   | \$72,256    |
| 50'                | 257  | 1.00 | \$1,048    | \$269,376 | \$1,115.06 | \$286,571   |
| TOTAL              | 999  |      |            | \$636,336 |            | \$676,954   |

#### Footnote:

(a) Townhome Lot Size is based off approx average frontage of 22' per unit in Blocks of Townhomes

(b) Lot Mix provided by the Developer

(c) No O&M Assessments for non-platted lots and lots not on the tax roll will be charged to the Developer. Developer is only to fund based on actual expenditures on an as needed basis only.

Note: The O&M for 178 Townhome units may only be \$100.00 per unit for the initial Fiscal Year if the builder enters into an agreement with the CDD wherein the builder and its assignor maintain the CDD facilities directly.

|                                                 | SERVICE PROVIDER        | AMOUNT OF |                                                                                                                                                                                                                  |
|-------------------------------------------------|-------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FINANCIAL STATEMENT CATEGORY                    | (VENDER)                | CONTRACT  | COMMENTS (SCOPE OF SERVICE)                                                                                                                                                                                      |
| ADMNISTRATIVE:                                  |                         |           |                                                                                                                                                                                                                  |
| SUPER VISORS COMPENSATION                       |                         | 4,800     | Estimated 4 Supervisors to be in attendance for 6 meetings. Chapter 190 of the Florida Statute allows for \$200 per meeting                                                                                      |
| PAYROLL TAXES                                   |                         | 367       | Payroll taxes for Supervisor Compensation; 7.65% of Payroll                                                                                                                                                      |
| PAYROLL SERVICE FEES                            |                         | 349       | Approximately \$54 per payroll and 1x yearly fee of \$25                                                                                                                                                         |
| MANAGEMENT CONSULTING SERVICES                  | DPFG                    | 21,000    | The District receives Management & Accounting services as part of the agreement                                                                                                                                  |
| PLANNING & COORDINATION SERVICES                | DPFG                    | 36,000    | Governmental agency coordination, construction & maintenance contract administration, technical and engineering support services associated with maintenance & construction of District infrastructure           |
| TRAVEL PER DIEM                                 |                         | 100       | Reimbursement to board supervisors for travel to board meetings.                                                                                                                                                 |
| CONSTRUCTION ACCOUNTING SERVICES                |                         | 6,000     | Requisitions, pay apps, cash flow reporting and tracking                                                                                                                                                         |
| ADMINISTRATIVE SERVICES                         | DPFG                    | 6,000     | The District receives administrative services as part of the agreement                                                                                                                                           |
| MEETING ROOM RENTAL                             | RESIDENCE INN           | 360       | Room rental in Pasco County for Board of Supervisor meetings                                                                                                                                                     |
| BANK FEES                                       | BANK UNITED             | 200       | Bank fees associated with maintaining the District's bank accounts                                                                                                                                               |
| AUDITING SERVICES                               | DIBARTOLOMEO            | 3,400     | State law requires the District to undertake an annual independent audit. The budgeted amount for the fiscal year is based on contracted fees from an existing engagement letter need to go out for RFP for FY21 |
| REGULATORY AND PERMIT FEES                      | FLORIDA DEO             | 175       | The District is required to pay an annual fee of \$175 to the Department of Economic Opportunity                                                                                                                 |
| LEGAL ADVERTISEMENTS                            | TIMES PUBLISHING        | 1,500     | The District is required to advertise various notices for monthly Board meetings, RFPs and other public hearings in a newspaper of general circulation.                                                          |
| ENGINEERING SERVICES                            |                         | 7,000     | Provides general engineering services to District, i.e. attendance & preparation for monthly board meetings and other specifically requested assignments                                                         |
| LEGAL SERVICES                                  | STRALEY, ROBIN, VERICKE | 7,500     | Provides general legal services, review of contracts, agreements and other research assigned and directed by the Board and District Manager                                                                      |
| ASSESSMENT COLLECTION FEE                       |                         | 1,500     | One time set up fee to county appraiser and tax collector.                                                                                                                                                       |
| WEBISTE DEVELOPMENT & HOSTING                   | Campus Suite            | 2,015     | Campus Suite will provide ADA website compliance document remediation of 750 pages for \$1,515.<br>Additional \$500 for DPFG to maintain content                                                                 |
| MISCELLANEOUS                                   |                         | 54        | Miscellaneous as needed for General Administrative expenditures that are not appropriated in any other line items                                                                                                |
| INSURANCE (PO, LIABILITY, PROPERTY & (CASULITY) | EGIS INSURANCE          | 5,919     | Annual, for general liability, property and officer and director insurance.                                                                                                                                      |

| CONTRACT SUMMARY                   |                              |                       |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|------------------------------------|------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| FINANCIAL STATEMENT CATEGORY       | SERVICE PROVIDER<br>(VENDER) | AMOUNT OF<br>CONTRACT | COMMENTS (SCOPE OF SERVICE)                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| DEBT SERVICE ADMINISTRATION:       |                              |                       |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| DISSEMINATION AGENT                | LERNER SERVICES              | 6,500                 | Dissemination to facilitate District compliance with Securities & Exchange Commission continuing disclosure                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| TRUSTEE FEES                       | US BANK                      | 11,004                | Confirmed with Trustee for the 2018-A1 and the 2018-A2                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| ARBITRAGE                          | LLS                          | 650                   | The District is required to calculate interest earned from bond proceeds each year pursuant to the Internal Revenue Code.                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| FIELD OPERATIONS:                  |                              |                       |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| COMPREHENSIVE FIELD TECH SERVICES  | DPFG                         | 6,948                 | Directs day to day operations of the District and oversees Field Tech Services. Schedule vendors and inspect their work, interact with new homeowners, coordinate general security hardware, manage RFP Process for ongoing maintenance and repairs, prepare monthly written reports to the Board, including estimated reimbursements for CDD business mileage driven by Field Service Tech. |  |  |  |  |  |
| AMENITY MANAGER                    | DPFG                         | -                     | Track & handle facility access keys, coordination of janitorial services, track & coordinate facility rental activities, and implement general operation rules for the amenity                                                                                                                                                                                                               |  |  |  |  |  |
| UTILITY-ELECTRICITY                |                              | 7,000                 | Estimated                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| UTILITY-STREETLIGHTS               |                              | 114,100               | Estimated for 188 lights at \$600/yr                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| UTILITY-WATER                      | PASCO COUNTY                 | -                     | Estimated                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| PET WASTE REMOVAL                  |                              | -                     | Removal of pet waste, replacement of can liners, and check of bags for the 6 pet waste stations in the District                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| LAKE/POND MAINTENANCE & INSPECTION | STEADFAST ENVIRONMENT        | 30,302                | Waterway inspection and maintenance for sites #s 1-12                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| LANDSCAPE MAINTENANCE              | GRANDVIEW BOTANICALS         | 249,840               | Along Epperson Blvd North to Elam, roundabout/towers, Pond mowing in Phase 4,5,6 and 7 (partial year)                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| LANDSCAPE REPLACEMENT              |                              | -                     |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| LANDSCAPE MISCELLANEOUS            | SOUTHERN LAND SRVCS.         | 25,000                | Common area mowing CDD-wide, as needed (estimate).                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| POND MOWINGS                       |                              | -                     | Mowing of 7 ponds full year (approx 1500 per pond) Included above                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| GATE MAINTENANCE & REPAIRS         |                              | 12,000                | Adding two gated entries (4,800 service, 6,000 gates, 1,200 backup motherboard)                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| KEY FOBS/TRANSMITTERS              |                              | 6,000                 | 200 units @ \$30                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| SECURITY CAMERAS                   |                              | -                     | Cameras for gates, install only                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| SECURITY MONITORING                |                              | -                     |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| CONTINGENCY                        |                              | 21,400                | Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |

#### STATEMENT 3 EPPERSON RANCH II CDD CONTRACT SUMMARY

#### STATEMENT 4 EPPERSON RANCH II CDD FY 2021-2022 PROPOSED BUDGET DEBT SERVICE SCHEDULES

|                                             | SERIES |          | SERIES     | SERIES     | TOTAL        |
|---------------------------------------------|--------|----------|------------|------------|--------------|
|                                             | 2      | 2018A-1  | 2018A-2    | 2020       | FY22 BUDGET  |
| REVENUE                                     |        |          |            |            |              |
| SPECIAL ASSESSMENTS - ON ROLL - GROSS       | \$     | 464,844  |            | \$ 650,239 | \$ 1,115,083 |
| SPECIAL ASSESSMENTS - OFF ROLL - NET        |        | -        | \$ 155,100 | -          | 155,100      |
| LESS: EARLY PAYMENT DISCOUNT                |        | (18,594) | -          | (26,010)   | (44,603)     |
| TOTAL REVENUE                               |        | 446,250  | 155,100    | 624,230    | 1,225,580    |
| EXPENDITURES                                |        |          |            |            |              |
| COUNTY - ASSESSMENT COLLECTION FEES         |        | 9,297    | -          | 13,005     | 22,302       |
| INTEREST EXPENSE                            |        |          |            |            |              |
| May 1, 2022                                 |        | 168,106  | 77,550     | 214,006    | 459,663      |
| November 1, 2022                            |        | 165,981  | 77,550     | 211,000    | 454,531      |
| PRINCIPAL RETIREMENT                        |        |          |            |            |              |
| PRINCIPAL PAYMENT                           |        |          |            |            |              |
| May 1, 2022                                 |        | 100,000  | -          | 185,000    | 285,000      |
| TOTAL EXPENDITURES                          |        | 443,384  | 155,100    | 623,011    | 1,221,495    |
| EXCESS OF REVENUE OVER (UNDER) EXPENDITURES |        | 2,866    | -          | 1,219      | 4,084        |

\$

2,866 \$

1,219 \$

4,084

- \$

FUND BALANCE - ENDING (REVENUE TRUST ACCOUNT)

Table 1. Series 2018A-1 Allocation of Maximum Annual Debt Service (GROSS MADS)

| LOT WIDTH | LOTS | ERU  | Total ERU | % ERU W/<br>ADJUSTMENT | TOTAL<br>ASSMTS | ASSMT / LOT |
|-----------|------|------|-----------|------------------------|-----------------|-------------|
| TH        | 214  | 0.60 | 128.4     | 26.8%                  | \$124,605       | \$582       |
| 50'       | 257  | 1.00 | 257.0     | 73.2%                  | \$340,239       | \$1,324     |
| Total     | 471  |      | 385.4     | 100.0%                 | \$464,844       |             |

#### Table 2. Series 2020 Allocation of Maximum Annual Debt Service (GROSS MADS)

| DESC.        | LOTS | ERU  | Total ERU | % ERU W/<br>ADJUSTMENT | TOTAL<br>ASSMTS | ASSMT / LOT |
|--------------|------|------|-----------|------------------------|-----------------|-------------|
| Parcel A & C | 242  | 0.60 | 145.2     | 37.2%                  | \$241,833       | \$999       |
| Parcel B & 7 | 286  | 0.60 | 171.6     | 62.8%                  | \$408,406       | \$1,428     |
|              | 528  |      | 316.8     | 100.0%                 | \$ 650,239      |             |

# STATEMENT 5 EPPERSON RANCH II CDD \$6,365,000 CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2018A-1

| -             |           |        |          | Debt Service | Annual Debt  | Bonds       |
|---------------|-----------|--------|----------|--------------|--------------|-------------|
| Period Ending | Principal | Coupon | Interest | /(a)         | Service /(a) | Outstanding |
| 10/9/2018     |           |        |          |              |              | 6,365,000   |
| 11/1/2018     |           |        | 21,027   | 21,027       | 21,027       | 6,365,000   |
| 5/1/2019      |           | 4.25%  | 172,038  | 172,038      |              | 6,365,000   |
| 11/1/2019     |           | 4.25%  | 172,038  | 172,038      | 344,075      | 6,365,000   |
| 5/1/2020      | 90,000    | 4.25%  | 172,038  | 262,038      |              | 6,275,000   |
| 11/1/2020     | -         | 4.25%  | 170,125  | 170,125      | 432,163      | 6,275,000   |
| 5/1/2021      | 95,000    | 4.25%  | 170,125  | 265,125      |              | 6,180,000   |
| 11/1/2021     | -         | 4.25%  | 168,106  | 168,106      | 433,231      | 6,180,000   |
| 5/1/2022      | 100,000   | 4.25%  | 168,106  | 268,106      |              | 6,080,000   |
| 11/1/2022     | -         | 4.25%  | 165,981  | 165,981      | 434,088      | 6,080,000   |
| 5/1/2023      | 105,000   | 4.25%  | 165,981  | 270,981      |              | 5,975,000   |
| 11/1/2023     | -         | 4.25%  | 163,750  | 163,750      | 434,731      | 5,975,000   |
| 5/1/2024      | 110,000   | 4.25%  | 163,750  | 273,750      |              | 5,865,000   |
| 11/1/2024     | -         | 4.25%  | 161,413  | 161,413      | 435,163      | 5,865,000   |
| 5/1/2025      | 115,000   | 5.00%  | 161,413  | 276,413      |              | 5,750,000   |
| 11/1/2025     | -         | 5.00%  | 158,538  | 158,538      | 434,950      | 5,750,000   |
| 5/1/2026      | 120,000   | 5.00%  | 158,538  | 278,538      |              | 5,630,000   |
| 11/1/2026     | -         | 5.00%  | 155,538  | 155,538      | 434,075      | 5,630,000   |
| 5/1/2027      | 125,000   | 5.00%  | 155,538  | 280,538      |              | 5,505,000   |
| 11/1/2027     | -         | 5.00%  | 152,413  | 152,413      | 432,950      | 5,505,000   |
| 5/1/2028      | 135,000   | 5.00%  | 152,413  | 287,413      |              | 5,370,000   |
| 11/1/2028     | -         | 5.00%  | 149,038  | 149,038      | 436,450      | 5,370,000   |
| 5/1/2029      | 140,000   | 5.00%  | 149,038  | 289,038      |              | 5,230,000   |
| 11/1/2029     | -         | 5.00%  | 145,538  | 145,538      | 434,575      | 5,230,000   |
| 5/1/2030      | 145,000   | 5.00%  | 145,538  | 290,538      |              | 5,085,000   |
| 11/1/2030     | -         | 5.00%  | 141,913  | 141,913      | 432,450      | 5,085,000   |
| 5/1/2031      | 155,000   | 5.50%  | 141,913  | 296,913      |              | 4,930,000   |
| 11/1/2031     | -         | 5.50%  | 137,650  | 137,650      | 434,563      | 4,930,000   |
| 5/1/2032      | 165,000   | 5.50%  | 137,650  | 302,650      |              | 4,765,000   |
| 11/1/2032     | -         | 5.50%  | 133,113  | 133,113      | 435,763      | 4,765,000   |
| 5/1/2033      | 175,000   | 5.50%  | 133,113  | 308,113      |              | 4,590,000   |
| 11/1/2033     | -         | 5.50%  | 128,300  | 128,300      | 436,413      | 4,590,000   |
| 5/1/2034      | 185,000   | 5.50%  | 128,300  | 313,300      |              | 4,405,000   |
| 11/1/2034     | -         | 5.50%  | 123,213  | 123,213      | 436,513      | 4,405,000   |
| 5/1/2035      | 195,000   | 5.50%  | 123,213  | 318,213      |              | 4,210,000   |
| 11/1/2035     | -         | 5.50%  | 117,850  | 117,850      | 436,063      | 4,210,000   |
| 5/1/2036      | 205,000   | 5.50%  | 117,850  | 322,850      |              | 4,005,000   |
| 11/1/2036     | -         | 5.50%  | 112,213  | 112,213      | 435,063      | 4,005,000   |

## STATEMENT 5 EPPERSON RANCH II CDD \$6,365,000 CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2018A-1

|                      |              |        |              | <b>Debt Service</b> | Annual Debt   | Bonds       |
|----------------------|--------------|--------|--------------|---------------------|---------------|-------------|
| <b>Period Ending</b> | Principal    | Coupon | Interest     | /(a)                | Service /(a)  | Outstanding |
| 5/1/2037             | 215,000      | 5.50%  | 112,213      | 327,213             |               | 3,790,000   |
| 11/1/2037            | -            | 5.50%  | 106,300      | 106,300             | 433,513       | 3,790,000   |
| 5/1/2038             | 230,000      | 5.50%  | 106,300      | 336,300             |               | 3,560,000   |
| 11/1/2038            | -            | 5.50%  | 99,975       | 99,975              | 436,275       | 3,560,000   |
| 5/1/2039             | 240,000      | 5.50%  | 99,975       | 339,975             |               | 3,320,000   |
| 11/1/2039            | -            | 5.50%  | 93,375       | 93,375              | 433,350       | 3,320,000   |
| 5/1/2040             | 255,000      | 5.63%  | 93,375       | 348,375             |               | 3,065,000   |
| 11/1/2040            | -            | 5.63%  | 86,203       | 86,203              | 434,578       | 3,065,000   |
| 5/1/2041             | 270,000      | 5.63%  | 86,203       | 356,203             |               | 2,795,000   |
| 11/1/2041            | -            | 5.63%  | 78,609       | 78,609              | 434,813       | 2,795,000   |
| 5/1/2042             | 285,000      | 5.63%  | 78,609       | 363,609             |               | 2,510,000   |
| 11/1/2042            | -            | 5.63%  | 70,594       | 70,594              | 434,203       | 2,510,000   |
| 5/1/2043             | 300,000      | 5.63%  | 70,594       | 370,594             |               | 2,210,000   |
| 11/1/2043            | -            | 5.63%  | 62,156       | 62,156              | 432,750       | 2,210,000   |
| 5/1/2044             | 320,000      | 5.63%  | 62,156       | 382,156             |               | 1,890,000   |
| 11/1/2044            | -            | 5.63%  | 53,156       | 53,156              | 435,313       | 1,890,000   |
| 5/1/2045             | 335,000      | 5.63%  | 53,156       | 388,156             |               | 1,555,000   |
| 11/1/2045            | -            | 5.63%  | 43,734       | 43,734              | 431,891       | 1,555,000   |
| 5/1/2046             | 355,000      | 5.63%  | 43,734       | 398,734             |               | 1,200,000   |
| 11/1/2046            | -            | 5.63%  | 33,750       | 33,750              | 432,484       | 1,200,000   |
| 5/1/2047             | 375,000      | 5.63%  | 33,750       | 408,750             |               | 825,000     |
| 11/1/2047            | -            | 5.63%  | 23,203       | 23,203              | 431,953       | 825,000     |
| 5/1/2048             | 400,000      | 5.63%  | 23,203       | 423,203             |               | 425,000     |
| 11/1/2048            | -            | 5.63%  | 11,953       | 11,953              | 435,156       | 425,000     |
| 5/1/2049             | 425,000      | 5.63%  | 11,953       | 436,953             |               | -           |
| 11/1/2049            |              |        |              |                     | 436,953       | -           |
| Total                | \$ 6,365,000 |        | \$ 7,032,533 | \$ 13,397,533       | \$ 13,397,533 |             |

### Footnote:

Max annual ds: 436,953

(a) Data herein for the CDD's budgetary process purposes only.

## STATEMENT 7 EPPERSON RANCH II CDD \$7,300,000 CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2018A-2

|                      |              |        |              | <b>Debt Service</b> | Annual Debt  | Bonds       |
|----------------------|--------------|--------|--------------|---------------------|--------------|-------------|
| <b>Period Ending</b> | Principal    | Coupon | Interest     | /(a)                | Service /(a) | Outstanding |
| 11/1/2021            |              | 5.50%  | 77,550       | 77,550              | 155,100      | 2,820,000   |
| 5/1/2022             |              | 5.50%  | 77,550       | 77,550              |              | 2,820,000   |
| 11/1/2022            |              | 5.50%  | 77,550       | 77,550              | 155,100      | 2,820,000   |
| 5/1/2023             |              | 5.50%  | 77,550       | 77,550              |              | 2,820,000   |
| 11/1/2023            |              | 5.50%  | 77,550       | 77,550              | 155,100      | 2,820,000   |
| 5/1/2024             |              | 5.50%  | 77,550       | 77,550              |              | 2,820,000   |
| 11/1/2024            |              | 5.50%  | 77,550       | 77,550              | 155,100      | 2,820,000   |
| 5/1/2025             |              | 5.50%  | 77,550       | 77,550              |              | 2,820,000   |
| 11/1/2025            |              | 5.50%  | 77,550       | 77,550              | 155,100      | 2,820,000   |
| 5/1/2026             |              | 5.50%  | 77,550       | 77,550              |              | 2,820,000   |
| 11/1/2026            |              | 5.50%  | 77,550       | 77,550              | 155,100      | 2,820,000   |
| 5/1/2027             |              | 5.50%  | 77,550       | 77,550              |              | 2,820,000   |
| 11/1/2027            |              | 5.50%  | 77,550       | 77,550              | 155,100      | 2,820,000   |
| 5/1/2028             |              | 5.50%  | 77,550       | 77,550              |              | 2,820,000   |
| 11/1/2028            |              | 5.50%  | 77,550       | 77,550              | 155,100      | 2,820,000   |
| 5/1/2029             |              | 5.50%  | 77,550       | 77,550              |              | 2,820,000   |
| 11/1/2029            | 2,820,000    | 5.50%  | 77,550       | 2,897,550           | 2,975,100    | -           |
| Total                | \$ 2,820,000 |        | \$ 1,715,578 | \$ 4,535,578        | \$ 4,535,578 |             |

## Footnote:

Max annual ds: 155,100

(a) Data herein for the CDD's budgetary process purposes only.

# STATEMENT 5 EPPERSON RANCH II CDD \$10,300,000 CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2020

|                      |           |        |          | <b>Debt Service</b> | Annual Debt  | Bonds       |
|----------------------|-----------|--------|----------|---------------------|--------------|-------------|
| <b>Period Ending</b> | Principal | Coupon | Interest | /(a)                | Service /(a) | Outstanding |
| 5/1/2021             |           |        |          |                     |              | 10,300,000  |
| 11/1/2021            |           | 3.250% | 214,006  | 214,006             | 214,006      | 10,300,000  |
| 5/1/2022             | 185,000   | 3.250% | 214,006  | 399,006             |              | 10,115,000  |
| 11/1/2022            |           | 3.250% | 211,000  | 211,000             | 610,006      | 10,115,000  |
| 5/1/2023             | 190,000   | 3.250% | 211,000  | 401,000             |              | 9,925,000   |
| 11/1/2023            |           | 3.250% | 207,913  | 207,913             | 608,913      | 9,925,000   |
| 5/1/2024             | 195,000   | 3.250% | 207,913  | 402,913             |              | 9,730,000   |
| 11/1/2024            |           | 3.250% | 204,744  | 204,744             | 607,656      | 9,730,000   |
| 5/1/2025             | 205,000   | 3.250% | 204,744  | 409,744             |              | 9,525,000   |
| 11/1/2025            |           | 3.625% | 201,413  | 201,413             | 611,156      | 9,525,000   |
| 5/1/2026             | 210,000   | 3.625% | 201,413  | 411,413             |              | 9,315,000   |
| 11/1/2026            |           | 3.625% | 197,606  | 197,606             | 609,019      | 9,315,000   |
| 5/1/2027             | 220,000   | 3.625% | 197,606  | 417,606             |              | 9,095,000   |
| 11/1/2027            |           | 3.625% | 193,619  | 193,619             | 611,225      | 9,095,000   |
| 5/1/2028             | 225,000   | 3.625% | 193,619  | 418,619             |              | 8,870,000   |
| 11/1/2028            |           | 3.625% | 189,541  | 189,541             | 608,159      | 8,870,000   |
| 5/1/2029             | 235,000   | 3.625% | 189,541  | 424,541             |              | 8,635,000   |
| 11/1/2029            |           | 3.625% | 185,281  | 185,281             | 609,822      | 8,635,000   |
| 5/1/2030             | 245,000   | 3.625% | 185,281  | 430,281             |              | 8,390,000   |
| 11/1/2030            |           | 3.625% | 180,841  | 180,841             | 611,122      | 8,390,000   |
| 5/1/2031             | 250,000   | 4.200% | 180,841  | 430,841             |              | 8,140,000   |
| 11/1/2031            |           | 4.200% | 175,591  | 175,591             | 606,431      | 8,140,000   |
| 5/1/2032             | 265,000   | 4.200% | 175,591  | 440,591             |              | 7,875,000   |
| 11/1/2032            |           | 4.200% | 170,026  | 170,026             | 610,616      | 7,875,000   |
| 5/1/2033             | 275,000   | 4.200% | 170,026  | 445,026             |              | 7,600,000   |
| 11/1/2033            |           | 4.200% | 164,251  | 164,251             | 609,276      | 7,600,000   |
| 5/1/2034             | 285,000   | 4.200% | 164,251  | 449,251             |              | 7,315,000   |
| 11/1/2034            |           | 4.200% | 158,266  | 158,266             | 607,516      | 7,315,000   |
| 5/1/2035             | 300,000   | 4.200% | 158,266  | 458,266             |              | 7,015,000   |
| 11/1/2035            |           | 4.200% | 151,966  | 151,966             | 610,231      | 7,015,000   |
| 5/1/2036             | 310,000   | 4.200% | 151,966  | 461,966             |              | 6,705,000   |
| 11/1/2036            |           | 4.200% | 145,456  | 145,456             | 607,421      | 6,705,000   |
| 5/1/2037             | 325,000   | 4.200% | 145,456  | 470,456             |              | 6,380,000   |
| 11/1/2037            |           | 4.200% | 138,631  | 138,631             | 609,086      | 6,380,000   |
| 5/1/2038             | 340,000   | 4.200% | 138,631  | 478,631             |              | 6,040,000   |
| 11/1/2038            |           | 4.200% | 131,491  | 131,491             | 610,121      | 6,040,000   |
| 5/1/2039             | 355,000   | 4.200% | 131,491  | 486,491             |              | 5,685,000   |
| 11/1/2039            |           | 4.200% | 124,036  | 124,036             | 610,526      | 5,685,000   |
| 5/1/2040             | 370,000   | 4.200% | 124,036  | 494,036             |              | 5,315,000   |

## STATEMENT 5 EPPERSON RANCH II CDD \$10,300,000 CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2020

|                      |               |        |              | ]  | Debt Service | Annual Debt   | Bonds       |
|----------------------|---------------|--------|--------------|----|--------------|---------------|-------------|
| <b>Period Ending</b> | Principal     | Coupon | Interest     |    | /(a)         | Service /(a)  | Outstanding |
| 11/1/2040            |               | 4.375% | 116,266      |    | 116,266      | 610,301       | 5,315,000   |
| 5/1/2041             | 385,000       | 4.375% | 116,266      |    | 501,266      |               | 4,930,000   |
| 11/1/2041            |               | 4.375% | 107,844      |    | 107,844      | 609,109       | 4,930,000   |
| 5/1/2042             | 400,000       | 4.375% | 107,844      |    | 507,844      |               | 4,530,000   |
| 11/1/2042            |               | 4.375% | 99,094       |    | 99,094       | 606,938       | 4,530,000   |
| 5/1/2043             | 420,000       | 4.375% | 99,094       |    | 519,094      |               | 4,110,000   |
| 11/1/2043            |               | 4.375% | 89,906       |    | 89,906       | 609,000       | 4,110,000   |
| 5/1/2044             | 440,000       | 4.375% | 89,906       |    | 529,906      |               | 3,670,000   |
| 11/1/2044            |               | 4.375% | 80,281       |    | 80,281       | 610,188       | 3,670,000   |
| 5/1/2045             | 460,000       | 4.375% | 80,281       |    | 540,281      |               | 3,210,000   |
| 11/1/2045            |               | 4.375% | 70,219       |    | 70,219       | 610,500       | 3,210,000   |
| 5/1/2046             | 480,000       | 4.375% | 70,219       |    | 550,219      |               | 2,730,000   |
| 11/1/2046            |               | 4.375% | 59,719       |    | 59,719       | 609,938       | 2,730,000   |
| 5/1/2047             | 500,000       | 4.375% | 59,719       |    | 559,719      |               | 2,230,000   |
| 11/1/2047            |               | 4.375% | 48,781       |    | 48,781       | 608,500       | 2,230,000   |
| 5/1/2048             | 520,000       | 4.375% | 48,781       |    | 568,781      |               | 1,710,000   |
| 11/1/2048            |               | 4.375% | 37,406       |    | 37,406       | 606,188       | 1,710,000   |
| 5/1/2049             | 545,000       | 4.375% | 37,406       |    | 582,406      |               | 1,165,000   |
| 11/1/2049            |               | 4.375% | 25,484       |    | 25,484       | 607,891       | 1,165,000   |
| 5/1/2050             | 570,000       | 4.375% | 25,484       |    | 595,484      |               | 595,000     |
| 11/1/2050            |               | 4.375% | 13,016       |    | 13,016       | 608,500       | 595,000     |
| 5/1/2051             | 595,000       | 4.375% | 13,016       |    | 608,016      | 608,016       | -           |
| Total                | \$ 10,300,000 |        | \$ 8,187,378 | \$ | 18,487,378   | \$ 18,487,378 |             |

### Footnote:

Max annual ds: 611,225

(a) Data herein for the CDD's budgetary process purposes only.